|                          | OF DEFICIENCIES   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | · ,                 | E CONSTRUCTION  | (X3) DATE SURVEY<br>COMPLETED |
|--------------------------|---|---|---------------------|---|-------------------------------|
|                          |   |   | A. BUILDING         |   | с                             |
|                          |   | 315009  | B. WING             |   | 06/25/2021                    |
| NAME OF P                | ROVIDER OR SUPPLIER   |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE   | •                             |
|                          |   | BILITATION & HEALTHCARE   | 4                   | 40 WATCHUNG WAY   |                               |
| KONNELL                  | S CENTER I OR REHAL   | SETATOR & TEAETTOARE  | 1                   | BERKELEY HEIGHTS, NJ 07922  |                               |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN  | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)   |                               |
| F 000                    |   | 5   | F 000               |   |                               |
|                          | Complaint #: NJ142<br>NJ138759 and NJ13<br>Census: 221<br>Sample Size: 16 | 853; NJ141483; NJ140253;<br>5971  |                     |   |                               |
| F 804                    | Long Term Care Fac<br>complaint survey.                                   | CFR Part 483, Subpart B, for  | F 804               |   | 6/26/21                       |
|                          | CFR(s): 483.60(d)(1<br>§483.60(d) Food and                                | )(2)<br>1 drink   |                     |   |                               |
|                          | Each resident receiv  | es and the facility provides-   |                     |   |                               |
|                          |   | prepared by methods that<br>lue, flavor, and appearance;  |                     |   |                               |
|                          | §483.60(d)(2) Food a attractive, and at a s temperature.                  | and drink that is palatable,<br>afe and appetizing  |                     |   |                               |
|                          | This REQUIREMEN   | T is not met as evidenced   |                     |   |                               |
|                          | by:<br>Complaint #: NJ141   |   |                     | ID Prefix Tag F804<br>Element 1   |                               |
|                          | determined that the items were served a                                   | ns and interviews, it was<br>facility failed to ensure food<br>t a palatable temperature for<br>sident #6, Resident #9, and |                     | Corrective action will be accomplished<br>those residents found to have been<br>affected by the practice                | for                           |
|                          | Resident #10). This   | had the potential to affect all<br>eir meals in their rooms.  |                     | Meals for Resident #6,Resident #9 and<br>Resident #10 were reheated and food  |                               |
|                          | Findings include:   |   |                     | service director met with the residents<br>review the steps we took to ensure foo<br>remains at appropriate temperature |                               |
|                          |   | approximately 10:15 AM, the   |                     | remains at appropriate temperature<br>moving forward and educated residents   | 6                             |
|                          |   | aken and recorded of the<br>dietary supervisor (DS)   |                     | on asking staff to reheat food if necessary.  |                               |

Electronically Signed

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

07/19/2021

|               | OF DEFICIENCIES            | MEDICAID SERVICES  | (X2) MULTIP   | LE CONSTRUCTION  |             | O. 0938-03<br>E SURVEY |
|---------------|----------------------------|--|---------------|--|-------------|------------------------|
|               | CORRECTION                 | IDENTIFICATION NUMBER:                                     | · · ·         | ;  | · · · ·     | PLETED                 |
|               |                            |  |               |  |             | С                      |
|               |                            | 315009   | B. WING       |  | 06/25/2021  |                        |
| NAME OF P     | ROVIDER OR SUPPLIER        |  |               | STREET ADDRESS, CITY, STATE, ZIP CODE                                  |             |                        |
| RUNNELL       | S CENTER FOR REHAB         | BILITATION & HEALTHCARE                                    |               |  |             |                        |
| (X4) ID       | SUMMARY ST                 | ATEMENT OF DEFICIENCIES                                    | ID            | PROVIDER'S PLAN OF CORF  | RECTION     | (X5)                   |
| PREFIX<br>TAG | (EACH DEFICIENC            | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | PREFIX<br>TAG | (EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE AL<br>DEFICIENCY) | HOULD BE    | COMPLETIO              |
| F 804         | Continued From page        | e 1  | F 80          | 4  |             |                        |
|               |                            | diet menu on the lunch tray                                |               |  |             |                        |
|               |                            | t turkey, turkey gravy, baked                              |               | a. Fridge temperatures for the r                                       | nilk were   |                        |
|               | sweet potato, green l      | beans, dinner roll, margarine,                             |               | checked to ensure they are hold  | ding.       |                        |
|               | spice cake, hamburg        | er patty and whole milk.                                   |               | b. Steam table was inspected to  |             |                        |
|               |                            |  |               | that it is working efficiently to m                                    | aintain     |                        |
|               |                            | the foregoing menu were                                    |               | proper temperature.  | 41          |                        |
|               |                            | able immediately before<br>ty recorded the following:      |               | c. Metal covers were placed on food items in the steam tables t        |             |                        |
|               |                            | ly recorded the following.                                 |               | temperature is holding.  |             |                        |
|               | -Sliced roast turkev 2     | 200 degrees Fahrenheit (F)                                 |               | d. Plate and pellet warmers we   | re          |                        |
|               | -Turkey gravy 175 de       |  |               | inspected to ensure they are we  |             |                        |
|               | -Baked sweet potato        | 175 degrees F  |               | properly.  | -           |                        |
|               | -Green beans 180 de        | •  |               |  |             |                        |
|               | -Hamburger patty 18        |  |               | Element 2  |             |                        |
|               | -                          | ees F [not submerged in ice                                |               | How the facility will identify other                                   |             |                        |
|               | during service]            |  |               | having the potential to be affect<br>same defiant practice             | ed by the   |                        |
|               | On 06/24/2021 at 10        | :32 AM, at 10:48 AM, and at                                |               | Same denant practice   |             |                        |
|               | 11:03 AM respectivel       |  |               | Any resident who consumes for  | od from the |                        |
|               |                            | residents (Resident #6,                                    |               | kitchen has the potential to be a                                      |             |                        |
|               | Resident #9, and Res       | sident #10). The residents                                 |               |  |             |                        |
|               |                            | hot meals were always                                      |               | Element 3  |             |                        |
|               |                            | dents said that they had                                   |               | What measures will be put into   |             |                        |
|               |                            | as room trays for the past                                 |               | what systemic changes will be  |             |                        |
|               | staff a very long time     | ey stated it took nursing<br>to pass the meal trays, and   |               | ensure that the deficient practic recur                                | e will not  |                        |
|               | when they eventually cold. | got their meals, they were                                 |               | a. Food Service Director/Regist  | ered        |                        |
|               |                            |  |               | Dietician will re-educate cooks  |             |                        |
|               | On 06/24/2021, a tes       | t tray was conducted of one                                |               | aids to properly obtain tempera  | -           |                        |
|               | of the room trays tha      |  |               | well as time management focus  |             |                        |
|               | unit on the facility's     | floor] at 12:13 PM.  |               | ensuring food is kept covered v  |             |                        |
|               |                            | nducted of one of 19 trays                                 |               | covers while on the steam table  |             |                        |
|               | -                          | ved to the residents on the                                |               | b. Milk remains on ice or in the                                       |             |                        |
|               | unit and it recorded t     | he following temperatures:                                 |               | prior to tray line. Milk fridge will                                   | remain      |                        |
|               | -Sliced roast turkey 1     | 01 degrees Fahrenheit (F)                                  |               | closed until tray line starts.<br>c. Plate warmers and pellet war      | mers will   |                        |
|               | -Baked sweet potato        |  |               | be put on first thing in the morn                                      |             |                        |
|               | -Green beans 108 de        |  |               | remain on throughout the day.  |             |                        |

Facility ID: NJ22001L

| TATEMENT (    | DF DEFICIENCIES         | (X1) PROVIDER/SUPPLIER/CLIA                            | (X2) MULTIPI  | E CONSTR  | RUCTION   | (X3) DATE       | D. 0938-03<br>SURVEY<br>PLETED |
|---------------|-------------------------|--|---------------|---|---|-----------------|--------------------------------|
| ND PLAN OF    | CORRECTION              | IDENTIFICATION NUMBER:                                 | A. BUILDING   |   |   |                 |                                |
|               |                         | 315009   | B. WING       |   |   | C<br>06/25/2021 |                                |
| NAME OF PI    | ROVIDER OR SUPPLIER     |  |               | STREETAL  | DDRESS, CITY, STATE, ZIP CODE   | 1 00/           | 25/2021                        |
| RUNNELL       | S CENTER FOR REHAB      | ILITATION & HEALTHCARE                                 |               |   | IUNG WAY<br>EY HEIGHTS, NJ 07922  |                 |                                |
| (X4) ID       | SUMMARY ST              | ATEMENT OF DEFICIENCIES                                | ID            |   | PROVIDER'S PLAN OF CORRECTIO  | N               | (X5)                           |
| PREFIX<br>TAG | (EACH DEFICIENC         | LSC IDENTIFYING INFORMATION)                           | PREFIX<br>TAG |   | (EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY) | BE              | COMPLETIO<br>DATE              |
| F 804         | Continued From page     | e 2  | F 80          | 1   |   |                 |                                |
|               | -Hamburger patty 10     | 2 degrees F  |               | d. Die  | etary carts will be delivered to th   | е               |                                |
|               | -Whole milk 61 degre    |  |               | units   | immediately upon carts being fi   | led.            |                                |
|               | compartment with the    |  |               | dietary carts have been inspect<br>tenance to ensure they close | ed by   |                 |                                |
|               | On 06/24/2021 at 12:    | 46 PM, the temperatures of                             |               |   | erly to maintain temperature.   |                 |                                |
|               |                         | again on the steam table,                              |               |   | rsing staff were in-serviced on ti  | mely            |                                |
|               | and the facility record | led the following:                                     |               |   | bution of trays when the carts ar   | e               |                                |
|               | -Sliced roast turkey 1  | 19 degrees F   |               |   | ght to the units.<br>mperatures will be checked whe                             | n tha           |                                |
|               | -Turkey gravy 138 de    |  |               |   | bod is placed in the steam table,   |                 |                                |
|               | -Baked sweet potato     | -  |               |   | dically throughout the tray line a  |                 |                                |
|               | -Green beans 128 de     |  |               |   | before the carts leaves the kitch   |                 |                                |
|               | -Hamburger patty 118    | 8 degrees F  |               |   |   |                 |                                |
|               | -Whole milk 51 degre    | es F [not submerged in ice                             |               | Elem  |   |                 |                                |
|               | during service]         |  |               |   | the facility will monitor its correct<br>ns to ensure that the deficient        | tive            |                                |
|               | On 06/25/2021 at 2:1    | 4 PM, the DS said once the                             |               |   | ice will not recur ,I.E, What qua   | ality           |                                |
|               |                         | e cook took the temperature.<br>did not check the tray |               | assu  | rance program will be put into pl   | ace.            |                                |
|               |                         | the food left the kitchen. She                         |               | Food  | Service Director or designee w  | 11              |                                |
|               | -                       | t through sequences which                              |               |   | tor 2 random trays for accurate   |                 |                                |
|               | -                       | cker set the tickets on the                            |               |   | erature daily, 5 days a week for  | 4               |                                |
|               |                         | ents and the silverware. She                           |               | -   | s for the next 3 months and will  |                 |                                |
|               |                         | ough to the cold section,                              |               |   | rt findings to QAPI committee for   | -               |                                |
|               |                         | y staff person set the cold                            |               | revie   | w and action as appropriate.  |                 |                                |
|               | -                       | l liquid on the tray. The DS                           |               |   |   |                 |                                |
|               |                         | ooked at the ticket and<br>rdered. She said the cook   |               | Elem  | ent 5<br>pletion Date: 6/26/2021  |                 |                                |
|               |                         | to the checker who checked                             |               |   | piction Date. 0/20/2021   |                 |                                |
|               |                         | e said the checker covered                             |               |   |   |                 |                                |
|               |                         | ray in the meal cart. She said                         |               |   |   |                 |                                |
|               | -                       | mmodated 20 to 25 trays.                               |               |   |   |                 |                                |
|               |                         | facility also had carts that                           |               |   |   |                 |                                |
|               |                         | She said she believed the                              |               |   |   |                 |                                |
|               |                         | od to finally get out to get                           |               |   |   |                 |                                |
|               |                         | ts contributed to the meals once the meal cart was     |               |   |   |                 |                                |
|               |                         | nits, dietary staff were no                            |               |   |   |                 |                                |
|               |                         | or when the meal was                                   |               |   |   |                 |                                |

Facility ID: NJ22001L

If continuation sheet Page 3 of 9

|                          |  | ID HUMAN SERVICES<br>MEDICAID SERVICES  |                     |  | PRINTED: 08/23/202<br>FORM APPROVE<br>OMB NO. 0938-039 |
|--------------------------|--|---|---------------------|--|--|
| TATEMENT                 | OF DEFICIENCIES<br>CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                     | E CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED                          |
|                          |  | 315009  | B. WING             |  | C<br>06/25/2021  |
|                          | ROVIDER OR SUPPLIER  | ILITATION & HEALTHCARE  |                     | STREET ADDRESS, CITY, STATE, ZIP COD<br>40 WATCHUNG WAY<br>BERKELEY HEIGHTS, NJ 07922      |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | N SHOULD BE COMPLETION<br>APPROPRIATE DATE             |
| F 804                    | passed. She stated d<br>account of when they<br>unit. She said it was i<br>account for the phase<br>the meals dropped th<br>that food sent to the u<br>meals, snacks, nouris<br>should be transported<br>temperatures at or be<br>foods and at or above<br>foods.<br>New Jersey Administ<br>(2)<br>Food Procurement,St<br>CFR(s): 483.60(i)(1)()<br>§483.60(i) Food safe<br>The facility must -<br>§483.60(i)(1) - Procur<br>approved or consider<br>state or local authorit<br>(i) This may include for<br>from local producers,<br>and local laws or regu<br>(ii) This provision doe<br>facilities from using p<br>gardens, subject to co<br>safe growing and foo<br>(iii) This provision doe<br>from consuming food<br>§483.60(i)(2) - Store,<br>serve food in accorda<br>standards for food se | ietary staff do not keep<br>dropped off the carts on the<br>mportant to be able to<br>e of the meal service when<br>eir temperatures. She said<br>units for distribution (such as<br>shments, oral supplements)<br>d and delivered to maintain<br>elow 41 degrees F for cold<br>e 135 degrees F for hot<br>rative Code § 8:39-17.4(a)<br>tore/Prepare/Serve-Sanitary<br>2)<br>ty requirements.<br>re food from sources<br>ed satisfactory by federal,<br>ies.<br>ood items obtained directly<br>subject to applicable State<br>ulations.<br>es not prohibit or prevent<br>roduce grown in facility<br>ompliance with applicable<br>d-handling practices.<br>es not preclude residents<br>s not procured by the facility.<br>prepare, distribute and<br>ance with professional | F 804               |  | 6/26/21  |

Facility ID: NJ22001L

If continuation sheet Page 4 of 9

|               |  | MEDICAID SERVICES  |               |                          |   |                   | 0938-039          |
|---------------|--|--|---------------|--------------------------|---|-------------------|-------------------|
|               | OF DEFICIENCIES                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | ` '           |                          | CONSTRUCTION  | (X3) DATE<br>COMP | SURVEY<br>LETED   |
|               |  |  | A. DOILDIN    |                          |   |                   | C                 |
|               |  | 315009   | B. WING       |                          |   | 06/25/2021        |                   |
| NAME OF PI    | ROVIDER OR SUPPLIER                        |  |               | ST                       | IREET ADDRESS, CITY, STATE, ZIP CODE  |                   |                   |
| RUNNELL       | S CENTER FOR REHAB                         | BILITATION & HEALTHCARE  |               |                          | WATCHUNG WAY<br>ERKELEY HEIGHTS, NJ 07922   |                   |                   |
| (X4) ID       | SUMMARY ST                                 | TATEMENT OF DEFICIENCIES   | ID            |                          | PROVIDER'S PLAN OF CORRECTION   |                   | (X5)              |
| PREFIX<br>TAG |  | CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                    | PREFIX<br>TAG | (                        | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                   | COMPLETIO<br>DATE |
| F 812         | Continued From page                        | e 4  | F 8           | 12                       |   |                   |                   |
|               | Complaint #: NJ1414                        | 483  |               |                          | ID Prefix Tag F812  |                   |                   |
|               | Pasad on abconvation                       | no and interviewe, it was  |               |                          | Element 1<br>Corrective action will be accomplished                                   | for               |                   |
|               |  | Based on observations and interviews, it was determined that the facility failed to ensure hot |               |                          | those residents found to be have been   | 101               |                   |
|               | food and cold bevera                       |  |               | affected by the practice |   |                   |                   |
|               |  | ure range to reduce the risk   |               |                          |   |                   |                   |
|               |  | es for 1 of 1 meal test tray;  |               |                          | Meals were reheated for Residents #6,   |                   |                   |
|               |  | dietary staff observed proper  |               |                          | residents #9, resident #10. Food servic   |                   |                   |
|               |  | tte during meal service. This affect all residents that ate                                    |               |                          | director educated residents on notifying<br>staff to reheat meals if they are not     | J                 |                   |
|               | their meals from the                       |  |               |                          | appropriate temperature.  |                   |                   |
|               | Findings include:                          |  |               |                          | There were no negative effects as a results at this time.                             |                   |                   |
|               | 1. On 06/24/2021 at a                      | approximately 10:15 AM, the  |               |                          |   |                   |                   |
|               |  | aken and recorded of the   |               |                          | Staff were immediately in-serviced on   |                   |                   |
|               |  | lietary supervisor (DS)  |               |                          | hand washing, changing gloves after ea  | ach               |                   |
|               |  | diet menu on the lunch tray<br>t turkey, turkey gravy, baked                                   |               |                          | task and in-service on how to wear a mask safely Do's and Don'ts.(including           | to                |                   |
|               |  | beans, dinner roll, margarine,   |               |                          | refrain from touching your mask).   | 10                |                   |
|               |  | er patty and whole milk.   |               |                          | fonan nom toaching your mach).  |                   |                   |
|               |  |  |               |                          | Element 2   |                   |                   |
|               |  | the foregoing menu were  |               |                          | How the facility will identify other reside   |                   |                   |
|               |  | able immediately before<br>ty recorded the following:  |               |                          | having the potential to be affected by th<br>same defiant practice                    | ne                |                   |
|               |  | 200 degrees Fahrenheit (F)   |               |                          | Any resident who consumes food from   |                   |                   |
|               | -Turkey gravy 175 de                       |  |               |                          | kitchen has the potential to be affected  |                   |                   |
|               | -Baked sweet potato                        |  |               |                          | Element 3   |                   |                   |
|               | -Green beans 180 de<br>-Hamburger patty 18 |  |               |                          | Element 3<br>What measures will be put into place or                                  | r                 |                   |
|               |  | ees F [not submerged in ice  |               |                          | what systemic changes will be made to   |                   |                   |
|               | during service]                            |  |               |                          | ensure that the defiant practice will not recur                                       |                   |                   |
|               | On 06/24/2021 at 10                        | :32 AM, at 10:48 AM, and at  |               |                          |   |                   |                   |
|               | 11:03 AM respectivel                       |  |               |                          | a) Staff will be re-educated on proper  |                   |                   |
|               | conducted with three                       | residents (Resident #6,  |               |                          | hand washing, and glove use. Change   | of                |                   |
|               |  | sident #10). The residents   |               |                          | gloves after tasks and washing hands/   |                   |                   |
|               | expressed that their l                     | hot meals were always  |               |                          | using sanitizer in between glove change   | e.                |                   |

Facility ID: NJ22001L

If continuation sheet Page 5 of 9

| STATEMENT                | OF DEFICIENCIES  | MEDICAID SERVICES<br>(X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | , ,                 | E CONSTRUCTION  | OMB NO. 0938-039<br>(X3) DATE SURVEY<br>COMPLETED   |
|--------------------------|--|---|---------------------|---|---|
|                          |  |   | A. BUILDING         |   | C   |
|                          |  | 315009  | B. WING             |   | 06/25/2021  |
| NAME OF P                | ROVIDER OR SUPPLIER  |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE   |   |
| RUNNELI                  | S CENTER FOR REHAE   | BILITATION & HEALTHCARE   |                     | 40 WATCHUNG WAY<br>BERKELEY HEIGHTS, NJ 07922   |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | TATEMENT OF DEFICIENCIES<br>DY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE COMPLETIO  |
| F 812                    | served cold. The res<br>received their meals<br>couple of months. The<br>staff a very long time<br>when they eventually<br>cold.<br>On 06/24/2021, a test<br>of the room trays that<br>unit on the facility's<br>The test tray was constill waiting to be ser-<br>unit and it recorded the<br>-Sliced roast turkey of<br>Baked sweet potato<br>-Green beans 108 de<br>-Hamburger patty 10<br>-Whole milk 61 degree<br>compartment with the<br>On 06/24/2021 at 12<br>the meal were taken<br>and the facility record<br>-Sliced roast turkey of<br>-Sliced roast turkey of<br>-Sliced roast turkey of<br>-Sliced roast turkey of<br>-Turkey gravy 138 de<br>-Baked sweet potato<br>-Green beans 128 de<br>-Hamburger patty 11<br>-Whole milk 51 degree<br>during service]<br>On 06/25/2021 at 2:7<br>food was cooked, the<br>She said dietary staff | idents said that they had<br>as room trays for the past<br>hey stated it took nursing<br>to pass the meal trays, and<br>got their meals, they were<br>at tray was conducted of one<br>t left the kitchen to<br>floor] at 12:13 PM.<br>Inducted of one of 19 trays<br>wed to the residents on the<br>he following temperatures:<br>101 degrees Fahrenheit (F)<br>105 degrees F<br>egrees F<br>2 degrees F<br>3 degrees F<br>3 degrees F<br>3 degrees F<br>3 degrees F<br>3 degrees F<br>3 degrees F | F 81                |   | le.<br>towels,<br>ailable<br>y line to<br>of this<br>rective<br>t<br>uality<br>o place<br>will<br>line<br>eks for |

Facility ID: NJ22001L

If continuation sheet Page 6 of 9

|               |                              |  |                                       |   |          | O. 0938-03          |
|---------------|------------------------------|--|---------------------------------------|---|----------|---------------------|
|               | DF DEFICIENCIES              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:        | . ,                                   |   | · · ·    | E SURVEY<br>IPLETED |
|               |                              |  |                                       |   | С        |                     |
|               |                              | 315009   | B. WING                               |   |          | 6/25/2021           |
| NAME OF P     | ROVIDER OR SUPPLIER          |  | STREET ADDRESS, CITY, STATE, ZIP CODE |   | E        |                     |
| RUNNELL       | S CENTER FOR REHAB           | BILITATION & HEALTHCARE                                      |                                       | 40 WATCHUNG WAY<br>BERKELEY HEIGHTS, NJ 07922                     |          |                     |
| (X4) ID       | SUMMARY ST                   | ATEMENT OF DEFICIENCIES                                      | ID                                    | PROVIDER'S PLAN OF CO   | RRECTION | (X5)                |
| PRÉFIX<br>TAG |                              | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | PREFIX<br>TAG                         | (EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) |          | COMPLETIC           |
| F 812         | Continued From page          | e 6  | F 81                                  | 2   |          |                     |
|               |                              | ents and the silverware. She                                 |                                       |   |          |                     |
|               |                              | rough to the cold section,                                   |                                       |   |          |                     |
|               |                              | y staff person set the cold                                  |                                       |   |          |                     |
|               |                              | l liquid on the tray. The DS                                 |                                       |   |          |                     |
|               | added that the cook I        | ooked at the ticket and                                      |                                       |   |          |                     |
|               |                              | rdered. She said the cook                                    |                                       |   |          |                     |
|               |                              | to the checker who checked                                   |                                       |   |          |                     |
|               |                              | e said the checker covered                                   |                                       |   |          |                     |
|               |                              | ray in the meal cart. She said                               |                                       |   |          |                     |
|               | -                            | mmodated 20 to 25 trays.                                     |                                       |   |          |                     |
|               |                              | facility also had carts that                                 |                                       |   |          |                     |
|               |                              | She said she believed the                                    |                                       |   |          |                     |
|               |                              | od to finally get out to get<br>its contributed to the meals |                                       |   |          |                     |
|               |                              | once the meal cart was                                       |                                       |   |          |                     |
|               | -                            | nits, dietary staff were no                                  |                                       |   |          |                     |
|               |                              | or when the meal was   |                                       |   |          |                     |
|               |                              | lietary staff do not keep                                    |                                       |   |          |                     |
|               |                              | / dropped off the carts on the                               |                                       |   |          |                     |
|               |                              | important to be able to                                      |                                       |   |          |                     |
|               | account for the phase        | e of the meal service when                                   |                                       |   |          |                     |
|               | the meals dropped th         | eir temperatures. She said                                   |                                       |   |          |                     |
|               |                              | units for distribution (such as                              |                                       |   |          |                     |
|               |                              | shments, oral supplements)                                   |                                       |   |          |                     |
|               | · ·                          | d and delivered to maintain                                  |                                       |   |          |                     |
|               |                              | elow 41 degrees F for cold                                   |                                       |   |          |                     |
|               | foods and at or above foods. | e 135 degrees F for hot                                      |                                       |   |          |                     |
|               | Deferences The O             | ioro for Diogene Control and                                 |                                       |   |          |                     |
|               | -                            | ers for Disease Control and                                  |                                       |   |          |                     |
|               | retrieved from:              | and Hygiene Guidance,  |                                       |   |          |                     |
|               |                              | handhygiene/providers/guide                                  |                                       |   |          |                     |
|               |                              | 30/2020, retrieved on  |                                       |   |          |                     |
|               |                              | n part, "Multiple opportunities                              |                                       |   |          |                     |
|               |                              | y occur during a single care                                 |                                       |   |          |                     |
|               |                              | re the clinical indications for                              |                                       |   |          |                     |
|               | hand hygiene: Use a          |  |                                       |   |          |                     |
|               |                              |  |                                       |   |          |                     |

Facility ID: NJ22001L

If continuation sheet Page 7 of 9

|               | S FOR MEDICARE &               |   |               |  |  | <u>8-039</u>   |
|---------------|--------------------------------|---|---------------|--|--|----------------|
|               | OF DEFICIENCIES                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:       | . ,           | LE CONSTRUCTION  | (X3) DATE SURVE<br>COMPLETED             |                |
|               |                                |   |               |  | С  |                |
|               |                                | 315009  | B. WING       |  | 06/25/202                                | 21             |
| NAME OF PI    | ROVIDER OR SUPPLIER            |   |               | STREET ADDRESS, CITY, STATE, ZIP C                         | ODE                                      |                |
| RUNNELL       | S CENTER FOR REHAI             | BILITATION & HEALTHCARE                                     |               | 40 WATCHUNG WAY<br>BERKELEY HEIGHTS, NJ 07922              | 1  |                |
| (X4) ID       | SUMMARY S                      | TATEMENT OF DEFICIENCIES                                    | ID            | PROVIDER'S PLAN OF   | CORRECTION                               | (X5)           |
| PREFIX<br>TAG |                                | CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | PREFIX<br>TAG | (EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | TION SHOULD BE COMP<br>THE APPROPRIATE D | PLÉTIO<br>DATE |
| F 812         | Continued From pag             | e 7   | F 81          | 2  |  |                |
|               |                                | n aseptic task (e.g., placing                               |               | -  |  |                |
|               |                                | ) or handling invasive medical                              |               |  |  |                |
| de            | devices, before mov            | ing from work on a soiled                                   |               |  |  |                |
|               |                                | body site on the same                                       |               |  |  |                |
|               | -                              | g a patient or the patient's                                |               |  |  |                |
|               |                                | ent, after contact with blood, ninated surfaces, and        |               |  |  |                |
|               |                                | ove removal. Wash with soap                                 |               |  |  |                |
|               |                                | ds are visibly soiled, after                                |               |  |  |                |
|               |                                | vith known or suspected                                     |               |  |  |                |
|               |                                | and after known or suspected                                |               |  |  |                |
|               | exposure to spores."           |   |               |  |  |                |
|               | 2. On 06/24/2021 at            | 11:07 AM, Dietary Aide (DA)                                 |               |  |  |                |
|               |                                | ermittently adjusting her                                   |               |  |  |                |
|               |                                | her head during the noon                                    |               |  |  |                |
|               |                                | stood behind the serving line                               |               |  |  |                |
|               |                                | for placing cold beverages                                  |               |  |  |                |
|               |                                | al tray. The observation                                    |               |  |  |                |
|               |                                | ough wearing a pair of                                      |               |  |  |                |
|               | -                              | ght hand on the serving<br>nts' plates after having         |               |  |  |                |
|               |                                | ed her mask and scratched                                   |               |  |  |                |
|               |                                | to remove her gloves and                                    |               |  |  |                |
|               |                                | e after her gloved hands had                                |               |  |  |                |
|               | potentially been cont          |   |               |  |  |                |
|               |                                | d her face mask, scratched                                  |               |  |  |                |
|               |                                | gloves contacted the serving                                |               |  |  |                |
|               | transferred them to t          | e residents' plates when she<br>he rack.                    |               |  |  |                |
|               | On 06/25/2021 at 2 <sup></sup> | 18 PM, DA #2 stated she did                                 |               |  |  |                |
|               | not know that there v          |   |               |  |  |                |
|               |                                | ne dishes she was serving by                                |               |  |  |                |
|               | adjusting her mask,            | scratching her head, and not                                |               |  |  |                |
|               |                                | anges and hand hygiene. She                                 |               |  |  |                |
|               |                                | nd hygiene training every                                   |               |  |  |                |
|               | week through facility          | wide in convice   | 1             |  |  |                |

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|                          |   | D HUMAN SERVICES<br>MEDICAID SERVICES  |                    |     |                                       |   | FORM | D: 08/23/2021<br>MAPPROVED<br>D. 0938-0391 |
|--------------------------|---|--|--------------------|-----|---------------------------------------|---|------|--|
|                          | DF DEFICIENCIES<br>CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | · ,                |     | CONSTRUCTION                          |   |      | LETED                                      |
|                          |   | 315009   | B. WING            |     |                                       | _   |      | C<br>25/2021                               |
| NAME OF P                | ROVIDER OR SUPPLIER   |  |                    |     | TREET ADDRESS, CITY, ST               | TATE, ZIP CODE  |      |  |
| RUNNELL                  | S CENTER FOR REHAB  | ILITATION & HEALTHCARE   |                    |     | 0 WATCHUNG WAY<br>BERKELEY HEIGHTS, N | NJ 07922  |      |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)   | ID<br>PREFI<br>TAG |     | (EACH CORRE<br>CROSS-REFERE           | S PLAN OF CORRECTION<br>CTIVE ACTION SHOULD B<br>NCED TO THE APPROPRIA<br>DEFICIENCY) |      | (X5)<br>COMPLETION<br>DATE                 |
| F 812                    | in the kitchen as she<br>coffee maker. She pro-<br>filter in a full trash car<br>cook prep sink. The D<br>lid with her gloved ha<br>described above, and<br>against her shirt. She<br>maker and started an<br>make the coffee without<br>and/or performing hat<br>On 06/25/2021 at 2:15<br>Supervisor (DS) and to<br>preventionist (ICP) we<br>stated dietary staff re-<br>weekly and it was tau<br>DM said dietary staff re-<br>weekly and it was tau<br>DM said dietary staff re-<br>mand after doffing a glo<br>staff should not be too<br>adjusting mask without<br>added that the kitcher<br>She said when there<br>control practice in the<br>entire population of the<br>meals which came from | 19 AM, DA #1 was observed<br>emptied the filter from a<br>beceded to dispose of the<br>n which sat underneath the<br>DA pulled open the trash can<br>inds, disposed of the filter<br>then rubbed her hands<br>returned to the coffee<br>other round of setup to<br>but changing out her gloves<br>and hygiene.<br>4 PM, the Dietary<br>the infection control<br>ere interviewed. The DS<br>beived hand hygiene training<br>ght to them by the ICP. The<br>were trained to wash their<br>e visibly soiled, between<br>asks, before they donned<br>bye. The ICP said dietary<br>uching body parts or<br>ut hand hygiene. The ICP<br>in was central to the facility.<br>was a breach in infection<br>kitchen, it affected the<br>ue residents as they all ate | F                  | 812 |                                       |   |      |  |

Facility ID: NJ22001L

If continuation sheet Page 9 of 9

## PRINTED: 08/23/2021 FORM APPROVED

| New Jers                 | ey Department of Hea  | lth   |                     |  |                               |
|--------------------------|---|---|---------------------|--|-------------------------------|
|                          | OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   |                     | E CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED |
|                          |   | 22001L  | B. WING             |  | C<br>06/25/2021               |
| NAME OF PF               | ROVIDER OR SUPPLIER   | STREET A  | DDRESS, CITY, ST    | ATE, ZIP CODE  |                               |
|                          | S CENTER FOR REHAB  |   | HUNG WAY            |  |                               |
| KUNNELL                  | S CENTER FOR REHAD  | BERKEL  | EY HEIGHTS, N       | J 07922  |                               |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY)  | BE COMPLETE                   |
| S2695                    | writing, a copy of his<br>legible photocopy of t<br>at a fee based on act<br>exceed prevailing cor<br>photocopying. ("Lega<br>representative" mean  | e resident's legally<br>ative requests, orally or in<br>or her medical record, a<br>he record shall be furnished<br>ual costs, which shall not<br>nmunity rates for         | S2695               |  | 6/25/21                       |
|                          | party insuror where p<br>the medical record fro<br>shall be provided to th<br>legally authorized rep<br>working days of reque   | ermitted by law.) A copy of<br>om an individual admission<br>ne resident or the resident's<br>resentative within two  |                     |  |                               |
|                          | Complaint #: NJ1428<br>Based on record revie<br>determined that the fa<br>request for medical re<br>days of the request fo<br>residents reviewed fo<br>Findings include:<br>1. Resident #3 was a<br>including | ew and interview, it was<br>acility failed to process the<br>ecords within two working<br>or 1 (Resident #3) of 3<br>r access to medical records.<br>dmitted with diagnoses |                     | ID Prefix Tag S2695<br>Element 1<br>Corrective action will be accomplished<br>those residents found to be affected by<br>practice<br>Medical record was provided to reside<br>daughter<br>Element 2<br>How the facility will identify other resid<br>having the potential to be affected by<br>same deficient practice<br>Anyone requesting copies of the medi<br>records has the potential to be affected<br>this practice. | y the<br>ents<br>dents<br>the |
|                          | revealed the resident   | al Minimum Data Set (MDS)<br>was  |                     | Element 3<br>What measures will be put into place  | Or (X6) DATE                  |

Electronically Signed

STATE FORM

KQ2011

If continuation sheet 1 of 3

07/19/21

## PRINTED: 08/23/2021 FORM APPROVED

| STATEMENT                | ey Department of Hea<br>OF DEFICIENCIES<br>OF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                     | E CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED<br>C<br>06/25/2021  |  |
|--------------------------|---|--|---------------------|--|---|--|
|                          | OF CORRECTION   | IDENTIFICATION NOMBER.   | A. BUILDING:        |  |   |  |
|                          |   | 22001L   | B. WING             |  |   |  |
| NAME OF PI               | ROVIDER OR SUPPLIER   | STREET A   | DDRESS, CITY, ST    | ATE, ZIP CODE  | 1 00.20.202   |  |
|                          |   | 40 WATC  | CHUNG WAY           |  |   |  |
| RUNNELL                  | S CENTER FOR REHAE  | BILITATION & HEALT BERKEL  | EY HEIGHTS, N       | IJ 07922   |   |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)   | JLD BE COMPLE   |  |
| S2695                    | Continued From pag  | e 1  | S2695               |  |   |  |
|                          | (BIMS) score of   | Interview for Mental Status  |                     | what systemic changes will be made<br>ensure that the deficient practice w<br>recur  |   |  |
|                          | request made by Rest<br>the account the requ<br>authority the facility w<br>it processed the requ<br>indicated although R<br>attorney on file, the r<br>who made the reque<br>listed as the power of<br>individual was educat<br>documentation to pre-<br>the requested record<br>upon receipt and ver<br>parties, the facility pr<br>made it available to R<br>On 06/25/2021 at 2:1<br>administrator (NHA)<br>services (DSS) were<br>the medical record in<br>said the facility proce<br>record through the fa<br>was a safeguard the<br>compliance with HIP<br>facility received a record<br>facility forwarded the<br>relevant paperwork fa<br>attorney, who clarifie<br>requesting the medica<br>authority to do so. Th<br>initial request for the<br>January 18, 2021, th<br>was sent to an emplo- | al record had the right<br>ne DSS enumerated that the<br>record was made on<br>rough email and the email<br>byee who was no longer<br>cility. The DSS stated |                     | Reviewed with facility legal counse<br>Medical Records Coordinator that a<br>request should be provided as per<br>guidelines, to the resident or reside<br>legally authorized representative.<br>Facility policy was reviewed to ensu<br>in line with CMS guidelines related<br>Medical Records requests.<br>Audit was completed for all medica<br>requests to ensure we are in complete<br>Element 4<br>How the facility will monitor its corre-<br>actions to ensure that the deficient<br>practice will not recur, I.E, What q<br>assurance program will be put into<br>Medical record coordinator or design<br>will audit medical records requests<br>per week for 4 weeks and then mon<br>3 months. Medical records coordinator<br>present findings during monthly QA<br>meeting to ensure all records were<br>provided to residents and legally<br>authorized representatives in accor-<br>with CMS guidelines.<br>Element 5<br>Completion Date: 6/25/2021 | all<br>CMS<br>ents<br>ure it is<br>to<br>I record<br>liance.<br>ective<br>uality<br>place<br>gnee<br>twice<br>nthly for<br>ator will<br>VPI |  |
|                          | request to the curren   | member sent another<br>t medical record personnel<br>. She said the request was  |                     |  |   |  |

KQ2011

## PRINTED: 08/23/2021 FORM APPROVED

|                          |  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  |                        | (X2) MULTIPLE CONSTRUCTION A. BUILDING:                                      |                                   |                         |
|--------------------------|--|--|------------------------|--|-----------------------------------|-------------------------|
|                          |  |  | A. BUILDING:           |  | с                                 |                         |
|                          |  | 22001L   | B. WING                |  | 06                                | 6/25/2021               |
| AME OF P                 | ROVIDER OR SUPPLIER  | STREET A   | DDRESS, CITY, STATE, 2 | ZIP CODE   |                                   |                         |
|                          | S CENTER FOR REHAE   |  | CHUNG WAY              |  |                                   |                         |
| UNNELL                   | .5 CENTER FOR REHAL  | BERKEL   | EY HEIGHTS, NJ 07      | 7922   |                                   |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG    | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| S2695                    | Continued From pag   | e 2  | S2695                  |  |                                   |                         |
|                          | day for approval and<br>findings that revealed<br>resident's POA. She<br>revealed another fan<br>party requesting the<br>endorsed as Resider<br>concern was commu<br>family member to pro-<br>documentation that h<br>make the records red<br>family member provious<br>which showed that th<br>potential agents of R<br>POA and the family r<br>record was now the supon receipt of the d<br>and after necessary<br>facility sent the reque<br>family member on 02<br>acknowledged that a<br>01/31/2021 were were<br>went by between wh<br>appropriate documer<br>requested record available. | nt #3's POA. She said the<br>inicated to Resident #3's<br>by de additional<br>he/she had legal authority to<br>quest. The DSS stated the<br>ded additional documentation<br>he listed POA and other<br>tesident #3 had resigned as<br>member requesting the<br>sole agent. She clarified that<br>ocumentation on 01/30/2021,<br>verification was made, the<br>ested record to Resident #3's<br>2/05/2021. The NHA<br>lithough 01/30/2021 and<br>ekend, four business days<br>en the facility received the<br>ntation and when it made the<br>ailable to Resident #3's family<br>wledged that the facility only<br>days advance notice to |                        |  |                                   |                         |

KQ2011