## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 11/24/2020 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                     |  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                   | (X3) DATE SURVEY<br>COMPLETED  |            |                    |
|---|--|--|---|-------------------|--|------------|--------------------|
|   |  |  |   |                   |  | С          |                    |
|   |  | 315464   | B. WING                                 |                   |  | 10/22/2020 |                    |
| NAME OF PROVIDER OR SUPPLIER  |  |  |   | 5                 | STREET ADDRESS, CITY, STATE, ZIP CODE  |            |                    |
| CARE ONE AT EVESHAM   |  |  |   |                   | 870 EAST ROUTE 70  |            |                    |
| OAKE ONE AT EVENTAM   |  |  |   | MARLTON, NJ 08053 |  |            |                    |
| (X4) ID   |  |  | ID                                      |                   | PROVIDER'S PLAN OF CORRECTION  |            | (X5)               |
| PREFIX<br>TAG   |  |  | PREFI<br>TAG                            |                   | ( (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT<br>DEFICIENCY) |            | COMPLETION<br>DATE |
| IAG   |  |  | ""                                      |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
| F 000   | 000 INITIAL COMMENTS                   |  | F 000                                   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   | COMPLAINT #: NJ00140315                |  |   |                   |  |            |                    |
|   | 25 25                                  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   | CENSUS: 109                            |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   | SAMPLE SIZE: 3                         |  |   |                   |  |            |                    |
|   | SAIVII LE SIZE. 3                      |  |   |                   |  |            |                    |
|   | THE FACILITY IS IN COMPLIANCE WITH THE |  |   |                   |  |            |                    |
|   | REQUIREMENTS OF 42 CFR PART 483,       |  |   |                   |  |            |                    |
|   | SUBPART B, FOR LONG TERM CARE          |  |   |                   |  |            |                    |
|   | FACILITIES. BASED ON THIS COMPLAINT    |  |   |                   |  |            |                    |
|   | VISIT.                                 |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
|   |  |  |   |                   |  |            |                    |
| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE  TITLE  (X6) DATE |  |  |   |                   |  |            |                    |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

**Electronically Signed** 

11/02/2020