PRINTED: 09/06/2022 FORM APPROVED OMB NO. 0938-0391

| ` '                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                          | (X2) MULTIPLE CONSTRUCTION A. BUILDING <b>01</b> |                                        |                                                                                                                  | (X3) DATE SURVEY<br>COMPLETED |                            |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 315263                                                                         | B. WING                                          |                                        |                                                                                                                  | 03/                           | 31/2022                    |
|                          | ROVIDER OR SUPPLIER REHABILITATION AND C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ARE CENTER, THE                                                                |                                                  | STREET ADDRES 315 WEST MILL MAPLE SHAD |                                                                                                                  | •                             |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG                               | (EA                                    | PROVIDER'S PLAN OF CORRECTION<br>ACH CORRECTIVE ACTION SHOULD B<br>SS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) |                               | (X5)<br>COMPLETION<br>DATE |
| E 000                    | Initial Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                | E                                                | 000                                    |                                                                                                                  |                               |                            |
| K 000                    | Appendix Z-Emergen<br>Provider and Supplied<br>Guidance 483.73, Re<br>Care (LTC) Facilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | quirements for Long Term                                                       | K                                                | 000                                    |                                                                                                                  |                               |                            |
|                          | A Life Safety Code Survey was conducted by the New Jersey Department of Health, Health Facility Survey and Field Operations on 03/30/2022 and 03/31/2022 and The Palace Rehabilitation and Care Center was found to be in noncompliance with the requirements for participation in Medicare/Medicaid at 42 CFR 483.90(a), Life Safety from Fire, and the 2012 Edition of the National Fire Protection Association (NFPA) 101, Life Safety Code (LSC), Chapter 19 EXISTING Health Care Occupancies.  The Palace Rehabilitation and Care Center is a two (2) story, Type V Protected building that was built in June 1988. The facility is divided into 10 smoke zones.  Number of Exits - Story and Compartment |                                                                                |                                                  | 241                                    |                                                                                                                  |                               | 5/27/22                    |
| I ARODATODY              | the entry into the sam<br>compartment.<br>18.2.4.1-18.2.4.4, 19.<br>This REQUIREMENT<br>by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                              |                                                  |                                        | TITLE                                                                                                            |                               | (X6) DATE                  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

**Electronically Signed** 

04/22/2022

PRINTED: 09/06/2022 FORM APPROVED OMB NO. 0938-0391

|                          |                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                           | ' '     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING 01 |                                                                                                                                                                                                                                                                                                                                                                       |                  | (X3) DATE SURVEY<br>COMPLETED |  |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|--|
|                          |                                                                                                                                                                                                                     | 315263                                                                                                                                                                                                                                                                                                                                          | B. WING |                                            |                                                                                                                                                                                                                                                                                                                                                                       | 03/              | /31/2022                      |  |
|                          | ROVIDER OR SUPPLIER REHABILITATION AND C                                                                                                                                                                            | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                 |         | 3′                                         | TREET ADDRESS, CITY, STATE, ZIP CODE<br>15 WEST MILL ROAD<br>IAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                                                    |                  |                               |  |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                              |                                                                                                                                                                                                                                                                                                                                                 |         | PREFIX (EACH CORRECTIVE ACTION SHOUL       |                                                                                                                                                                                                                                                                                                                                                                       |                  | (X5)<br>COMPLETION<br>DATE    |  |
| K 241                    | REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                 | K       | 2241                                       | CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)                                                                                                                                                                                                                                                                                                                       |                  |                               |  |
|                          | permitted in this sectionly authorized person the stairway door. In used for the business and were for staff use and exit stairway were system and an autom. The RA and DOM fur be in-serviced on the exit from the | tated that residents were not on of the building and that onnel had the code to unlock addition, the floor was and medical records offices e only. Also, the floor e protected by the fire alarm natic fire sprinkler system. ther stated that staff would hazard of having only one r at orientation and annually ne facility would conduct at |         |                                            | Facility provides no patient access to the floor. All staff that have access will be traine know where the exit is. Battery operated smoke detection will installed for all spaces on the floor including closets, bathrooms etc. This addition to any wired-in smoke detection already installed in the corridor.  Element 4  Maintenance Director will conduct more | d to be r, is in |                               |  |

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STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY **IDENTIFICATION NUMBER:** AND PLAN OF CORRECTION COMPLETED A. BUILDING 01 315263 B. WING 03/31/2022 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 315 WEST MILL ROAD PALACE REHABILITATION AND CARE CENTER, THE MAPLE SHADE, NJ 08052 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X5) COMPLETION (X4) ID (EACH DEFICIENCY MUST BE PRECEDED BY FULL **PREFIX** (EACH CORRECTIVE ACTION SHOULD BE PREFIX DATE REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE TAG TAG DEFICIENCY) K 241 Continued From page 2 K 241 checks of battery-operated smoke The RA and DOM, were informed that the facility detectors including closets, bathrooms is required to have a Fire Safety Evaluation floor This is in addition to etc. on the System (FSES) and was provided a document any wired-in smoke detection already "instructions for past wavered citations." installed in the corridor. Maintenance Director will report all The surveyor informed the Administrator of the Findings and corrective actions taken at finding at the Life Safety Code survey exit on the quarterly Qapi committee meeting. 03/31/22. NJAC 8:39-31.1(c), 31.2(e) K 291 **Emergency Lighting** K 291 5/5/22 CFR(s): NFPA 101 SS=D **Emergency Lighting** Emergency lighting of at least 1-1/2-hour duration is provided automatically in accordance with 7.9. 18.2.9.1. 19.2.9.1 This REQUIREMENT is not met as evidenced Based on observation and interview on Element 1 03/30/2022, in the presence of facility management, it was determined that the facility The battery back up emergency light failed to provide a functioning battery backup located inside the main electrical room emergency light above the emergency was replaced with a new battery back up generator's transfer switch, independent of the emergency light fixture. building's electrical system and emergency generator, in accordance with NFPA 101:2012 -Element 2 7.9, 19.2.9.1. This deficient practice was evidenced by the following: All residents have the potential to be affected by this practice On 03/30/2022 starting at 9:02 AM with the facility's Regional Administrator (RA) and Director Element 3 of Maintenance (DOM), a tour of the building was conducted. During the tour at 9:57 AM, an The maintenance Director added the inspection inside the main Electrical Room, where battery back up emergency light test, to the emergency generator and generator's transfer the weekly emergency generator log switch is located, was performed. The surveyor sheet.

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ` '                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING <b>01</b>                                                                                                                                                                                                                                        |                                     | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 315263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WING _           |                                                                                                                                                                                                                                                                                         | 03                                  | /31/2022                      |  |
| NAME OF PROVIDER OR SUPPLIER  PALACE REHABILITATION AND CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | STREET ADDRESS, CITY, STATE, ZIP CODE 315 WEST MILL ROAD MAPLE SHADE, NJ 08052                                                                                                                                                                                                          |                                     |                               |  |
| PREFIX (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFI)<br>TAG |                                                                                                                                                                                                                                                                                         | D BE                                | (X5)<br>COMPLETION<br>DATE    |  |
| emergency light. At to made of the DOM to do backup emergency light performed the test put light did not function.  The findings were ver RA and DOM during to The surveyor informer finding at the Life Safe 03/31/22.  NJAC 8:39-31.2(e) NFPA 101:2012 - 19.2 K 321 Hazardous Areas - Er CFR(s): NFPA 101  Hazardous Areas - Er Hazardous areas are having 1-hour fire restire rated doors) or an system in accordance When the approved a system option is used separated from other partitions and doors in Doors shall be self-cleand permitted to have protective plates that from the bottom of the Describe the floor and | boom a battery back-up hat time, a request was conduct a test of the battery ght. When the DOM shing the test button, the diffied and confirmed by the she observations.  If the Administrator of the ety Code survey exit on the |                     | Element 4  The Maintenance Director will cond battery back up emergency light tes weekly with the emergency general The maintenance Director will report findings to the administrator and Quenter then randomly or as needed based recommendations of the QA commit after the quarter. | t<br>tor.<br>t all<br>and<br>on the | 5/5/22                        |  |

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X2) MULTIPLE CONSTRUCTION A. BUILDING <b>01</b> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X3) DATE SURVEY<br>COMPLETED   |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 315263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. WING                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 03/                             | 31/2022                    |
|                                                     | ROVIDER OR SUPPLIER REHABILITATION AND C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | 3   | TREET ADDRESS, CITY, STATE, ZIP CODE<br>15 WEST MILL ROAD<br>MAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG                               |     | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BI CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | (X5)<br>COMPLETION<br>DATE |
| K 321                                               | e. Trash Collection R (exceeding 64 gallon f. Combustible Storae (over 50 square feet) g. Laboratories (if cla Hazard - see K322) This REQUIREMENT by: Based on observatio 03/30/2022, in the pr management, it was failed to provide fire to resistance rating to h accordance with NFF 19.3.2.1, 19.3.2.1.3, 19.3.6.4, 8.3, 8.3.5.1 This deficient practical following: On 03/30/2022 starting facility's Regional Ad of Maintenance (DOI conducted. During th inspection inside the was performed. The surveyor observa- | red Heater Rooms han 100 square feet) ce, and Paint Shops ns (exceeding 64 gallons) ooms s) ge Rooms/Spaces  resified as Severe  resince of facility determined that the facility brarriers with a one-hour fire azardous areas in PA 101, 2012 Edition, Section 19.3.2.1.5, 19.3.6.3.5, 8.4, 8.5.6.2 and 8.7.  red was evidenced by the  red at 9:02 AM with the ministrator (RA) and Director M), a tour of the building was retour at 11:47 AM, an boiler room onWing unit  red inside the boiler room, renetrations in the plaster  repening in the ceiling d' repening in the ceiling | К                                                | 321 | Element 1  The observed penetrations inside the boiler room on wing were replastere leaving no penetrations as follows,  1) One penetration opening in the ceiling approximately 6" by 4", were replaster leaving no penetrations  2) One penetration opening in the ceiling approximately 4" by 10", were replaster leaving no penetrations  3) One penetration opening in the ceiling approximately 3" by 8", were replastere leaving no penetrations  4) One penetration that was approximately 1- 1/2", in diameter were replastered leaving no penetrations  Element 2  All residents have the potential to be affected by this practice | ng<br>ed<br>ng<br>ed<br>ng<br>d |                            |

3) One penetration opening in the ceiling

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING <b>01</b>                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X3) DATE SURVEY COMPLETED                                                                                                                                                          |                            |  |
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|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 315263                                                                                                                                                                                                                                                                                                                                                           | B. WING _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                     | 03/31/2022                 |  |
|                                                                                                     | ROVIDER OR SUPPLIER REHABILITATION AND C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                  | •                   | STREET ADDRESS, CITY, STATE, ZIP C<br>315 WEST MILL ROAD<br>MAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                     |                            |  |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG | PREFIX (EACH CORRECTIVE ACTION SHOUL                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                     | (X5)<br>COMPLETION<br>DATE |  |
|                                                                                                     | approximately 3" by 8 4) One penetration the in diameter.  This condition would poisonous gases to print the attic and spread facility.  The findings were veread and DOM during at the Life Safe 03/31/22.  NJAC 8:39-31.2 (e) Life Safety Code 101  Portable Fire Extingue CFR(s): NFPA 101  Portable Fire extinguis inspected, and maintains NFPA 10, Standard for Extinguishers. 18.3.5.12, 19.3.5.12, This REQUIREMENT by: Based on observation facility documentation presence of facility metermined that the face of the safe of t | allow fire, smoke and pass from the boiler room ead to other parts of the driffied and confirmed by the the observations.  and the Administrator of the fety Code survey exit on detection is shere are selected, installed, ained in accordance with or Portable Fire  NFPA 10  This is not met as evidenced on, interview and review of a on 03/30/2022 in the | К3                  | Element 3  Facility will conduct audits of ensure additional penetration and any additional penetrations sealed with a fire rated associated equal too the rating of The Maintenance log was used include monthly checks of a penetrations  Element 4  The Maintenance Director walking records monthly and the areas noted in element Maintenance Director will refindings to the Administration committee monthly for one then randomly or as needed recommendations of the Quafter the quarter. | on doesn't existions will be embly that is a f the ceiling updated to all ceiling will conduct and document 1 above. The eport all or and QA quarter and d based on the A committee | et st                      |  |

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                            | (X2) MULTIPL<br>A. BUILDING | E CONSTRUCTION<br>01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X3) DATE SURVEY<br>COMPLETED           |  |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                               | 315263                                                                                                                                                                                                                                                                                                                                                           | B. WING                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 03/31/2022                              |  |
| NAME OF PI                                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                  |                             | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , , , , , , , , , , , , , , , , , , , , |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                  | ;                           | 315 WEST MILL ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |  |
| PALACE F                                            | REHABILITATION AND C                                                                                                                                                                                                                                                                                                                                                                                          | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                  | 1                           | MAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG         | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPE DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BE COMPLETION                           |  |
| K 355                                               | Continued From page                                                                                                                                                                                                                                                                                                                                                                                           | e 6                                                                                                                                                                                                                                                                                                                                                              | K 355                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |  |
|                                                     | height, and b.) performattached to the fire expexamination for 3 of 2 required by NFPA 10: 19.3.5.12, 9.7.4.1 and Association (NFPA) 16.1, 6.1.3.8.1 and 6.1  1. On 03/30/2022 state facility's Regional Adrof Maintenance (DON conducted. During the observed 8 of 26 portinstalled too high (5'-2' following locations:  Basement level, a.) One ABC type experiments of 2 of | cm and document on the tag ctinguisher a monthly visual 26 fire extinguishers, as 1, 2012 Edition, Section 2 National Fire Protection 0, 2010 Edition, Sections 2.3.8.3 and N.J.A.C. 5:70.  The entity of the building was a tour, the surveyor cable fire extinguishers were 2" to 5'-7" high) in the stinguisher in the Commercial 15'-5" to the center of the |                             | a.) One ABC type extinguisher in the Commercial Laundry was installed 5'- to the center of the pressure indicatin needle. The extinguisher was lowered 4□11 from the floor to the top of extinguisher  b.) One ABC type extinguisher in the Corridor was installed 5'- 7" to the cer of the pressure indicating needle. The extinguisher was lowered to 4□11 from the floor to the top of extinguisher in the Laundry Chute room was installed 5'- the center of the pressure indicating needle. The extinguisher was lower to 4□11 from the floor to the top of extinguisher was lower to 4□11 from the floor to the top of extinguisher | - 5" g d to nter e m                    |  |
|                                                     | was installed 5'- 7" to indicating needle.  c.) One ABC type ex Chute room was instatthe pressure indicatind.) One ABC type ex was installed 5'- 2" to indicating needle.  e.) One ABC type ex Electrical room was in center of the pressure.                                                                                                                                                                 | tinguisher in the Boiler room the center of the pressure tinguisher in the Main nstalled 5'- 5 1/2" to the e indicating needle.                                                                                                                                                                                                                                  |                             | d.) One ABC type extinguisher in the Boiler room was installed 5'- 2" to the center of the pressure indicating need. The extinguisher was lowered to 4 1 from the floor to the top of extinguisher e.) One ABC type extinguisher in the Electrical room was installed 5'- 5 1/2 the center of the pressure indicating needle. The extinguisher was lowered 11 from the floor to the top of extinguisher First floor,  f.) One ABC type extinguisher next to A Wing unit dayroom was installed 5'.                                                                                                                                         | dle. 1 er Main " to d to                |  |
|                                                     | f.) One ABC type ext                                                                                                                                                                                                                                                                                                                                                                                          | inguisher next to the Wing                                                                                                                                                                                                                                                                                                                                       |                             | 1/2" to the center of the pressure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                            | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                | ` ′                | (X2) MULTIPLE CONSTRUCTION A. BUILDING <b>01</b> |                                                                                                                      | (X3) DATE SURVEY<br>COMPLETED |                            |
|-----------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------|--------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
|                                                     |                            | 315263                                                                            | B. WING            |                                                  |                                                                                                                      | 03/                           | /31/2022                   |
| NAME OF PI                                          | ROVIDER OR SUPPLIER        | •                                                                                 |                    | S                                                | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                                 | •                             | -                          |
| DALACE                                              | DELIABII ITATION AND C     | ADE CENTED THE                                                                    |                    | 31                                               | 15 WEST MILL ROAD                                                                                                    |                               |                            |
| PALACE                                              | REHABILITATION AND C       | ARE CENTER, THE                                                                   |                    | М                                                | IAPLE SHADE, NJ 08052                                                                                                |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC            | TATEMENT OF DEFICIENCIES BY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG |                                                  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD E<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY) |                               | (X5)<br>COMPLETION<br>DATE |
| K 355                                               | Continued From pag         | e 7                                                                               | K                  | 355                                              |                                                                                                                      |                               |                            |
|                                                     |                            | stalled 5'- 5 1/2" to the center                                                  |                    |                                                  | indicating needle. The extinguisher wa                                                                               | ıs.                           |                            |
|                                                     | of the pressure indica     |                                                                                   |                    |                                                  | lowered to 4 11 from the floor to the to                                                                             |                               |                            |
|                                                     | O. a.i.o p. 000a.o iii aio | ag                                                                                |                    |                                                  | of extinguisher                                                                                                      | -                             |                            |
|                                                     | g.) One ABC type ex        | ktinguisher on -Wing unit to                                                      |                    |                                                  | 3                                                                                                                    |                               |                            |
|                                                     | the left of Resident ro    | oom was installed 5'- 5                                                           |                    |                                                  | g.) One ABC type extinguisher on -V                                                                                  | Ving                          |                            |
|                                                     |                            | the pressure indicating                                                           |                    |                                                  |                                                                                                                      | as                            |                            |
|                                                     | needle.                    |                                                                                   |                    |                                                  | installed 5'- 5 1/2" to the center of the                                                                            |                               |                            |
|                                                     | h ) One ADO tome ex        | skin svoja la angar - Minar vonit ta                                              |                    |                                                  | pressure indicating needle. The                                                                                      |                               |                            |
|                                                     | the right of Resident      | room was installed 5'- 3"                                                         |                    |                                                  | extinguisher was lowered to 4□11 from the floor to the top of extinguisher                                           | m                             |                            |
|                                                     |                            | ressure indicating needle.                                                        |                    |                                                  | the floor to the top of extiliguisher                                                                                |                               |                            |
|                                                     | to the center of the p     | ressure maioding needle.                                                          |                    |                                                  | h.) One ABC type extinguisher on                                                                                     | Vina                          |                            |
|                                                     | The surveyor recorde       | ed the measurements from                                                          |                    |                                                  | ,                                                                                                                    | was                           |                            |
|                                                     |                            | juishers pressure indicating                                                      |                    |                                                  | installed 5'- 3" to the center of the                                                                                |                               |                            |
|                                                     | needle,                    |                                                                                   |                    |                                                  | pressure indicating needle. The                                                                                      |                               |                            |
|                                                     |                            |                                                                                   |                    |                                                  | extinguisher was lowered to 4□11 from                                                                                | n                             |                            |
|                                                     | _                          | surveyor observed 26 fire                                                         |                    |                                                  | the floor to the top of extinguisher                                                                                 |                               |                            |
|                                                     |                            | ast annually inspected in                                                         |                    |                                                  | 0 11 0 11 11                                                                                                         |                               |                            |
|                                                     |                            | o evidence of a monthly                                                           |                    |                                                  | 2. the 3 spare extinguishers are now included in a created checklist with                                            |                               |                            |
|                                                     | -                          | ng documented on the tags fire extinguishers in the                               |                    |                                                  | extinguishers locations to ensure all                                                                                |                               |                            |
|                                                     | following location:        | ille extiliguistiers in the                                                       |                    |                                                  | extinguishers are visually inspected                                                                                 |                               |                            |
|                                                     | lollowing location.        |                                                                                   |                    |                                                  | monthly, and that the tags are                                                                                       |                               |                            |
|                                                     | While on tour in the N     | Maintenance shop, the                                                             |                    |                                                  | documented that they are signed.                                                                                     |                               |                            |
|                                                     |                            | fire extinguishers and asked                                                      |                    |                                                  | , ,                                                                                                                  |                               |                            |
|                                                     | l                          | e spare fire extinguishers.                                                       |                    |                                                  | Element 2                                                                                                            |                               |                            |
|                                                     |                            | rveyor, yes they are. If I                                                        |                    |                                                  |                                                                                                                      |                               |                            |
|                                                     |                            | I use one of these. The                                                           |                    |                                                  | All residents have the potential to be                                                                               |                               |                            |
|                                                     | surveyor observed ta       |                                                                                   |                    |                                                  | affected by this practice                                                                                            |                               |                            |
|                                                     | _                          | ed the last annual inspection                                                     |                    |                                                  | Flores and 2                                                                                                         |                               |                            |
|                                                     |                            | n no evidence of a monthly ed and documented on the                               |                    |                                                  | Element 3                                                                                                            |                               |                            |
|                                                     | tags.                      | ca and documented on the                                                          |                    |                                                  | The Maintenance log was updated to                                                                                   |                               |                            |
|                                                     | go.                        |                                                                                   |                    |                                                  | include monthly documentation that all                                                                               |                               |                            |
|                                                     | The findings were ve       | rified and confirmed by the                                                       |                    |                                                  | extinguishers including the 3 spares at                                                                              |                               |                            |
|                                                     | RA and DOM during          |                                                                                   |                    |                                                  | visually inspected and are included in                                                                               |                               |                            |
|                                                     |                            |                                                                                   |                    |                                                  | created checklist with location monthly                                                                              |                               |                            |
|                                                     | The surveyor informe       | ed the Administrator of the                                                       |                    |                                                  |                                                                                                                      |                               |                            |
|                                                     | finding at the Life Sa     | fetv Code survev exit on                                                          |                    |                                                  | All new extinguishers will be attached                                                                               | at                            |                            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A. BUILDING                                                                                                                                                                                                                                                                                                                                                     | LE CONSTRUCTION  01 | (X3) DATE SURVEY COMPLETED                                                                                                                                                                                                                                                                                                                                        |                         |
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|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 315263                                                                                                                                                                                                                                                                                                                                                          | B. WING             |                                                                                                                                                                                                                                                                                                                                                                   | 03/31/2022              |
|                                                                                                     | ROVIDER OR SUPPLIER REHABILITATION AND C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                 |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>315 WEST MILL ROAD<br>MAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                                              |                         |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRING DEFICIENCY)                                                                                                                                                                                                                                                    | BE COMPLETION           |
| K 355                                                                                               | 03/31/22.<br>NFPA 10<br>NJAC 8:39 -31.1 (c),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                 | K 35                | the correct height.  Element 4  The Maintenance Director will conduct walking rounds monthly and documer that all extinguishers have been visual inspected. The Maintenance Director report all findings to the Administrator QA committee monthly for one quarter and then randomly or as needed base the recommendations of the QA committee after the quarter. | nt<br>ly<br>will<br>and |
| SS=D                                                                                                | CFR(s): NFPA 101  Subdivision of Buildir Doors 2012 EXISTING Doors in smoke barrich bonded wood-core do resists fire for 20 min plates of unlimited he are permitted to have assemblies per 8.5. Eautomatic-closing, do are not required to swegress travel. Door of clear width of 32 inch doors.  19.3.7.6, 19.3.7.8, 19. This REQUIREMENT by: Based on observation presence of facility middetermined that the fasmoke barrier doors is subdivined to the service of | g Spaces - Smoke Barrier  ers are 1-3/4-inch thick solid pors or of construction that utes. Nonrated protective ight are permitted. Doors fixed fire window poors are self-closing or not require latching, and ving in the direction of pening provides a minimum es for swinging or horizontal 1.3.7.9  The is not met as evidenced in son 03/30/2022, in the |                     | Element 1  The wing Smoke Barrier doors metadoor sweeps were lowered to allow 1/2 an inch gap at the bottom of the wing                                                                                                                                                                                                                                           | I<br>B of               |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ` ′                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING <b>01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 315263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WING _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                     | 3/31/2022                     |  |
|                                                     | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                   | STREET ADDRESS, CITY, STATE, ZIP CODE  315 WEST MILL ROAD  MAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF X (EACH CORRECTIVE ACT CROSS-REFERENCED TO T DEFICIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TION SHOULD BE<br>THE APPROPRIATE                                                                                                                     | (X5)<br>COMPLETION<br>DATE    |  |
| K 374                                               | smoke barrier doors following:  On 03/30/2022 start facility's Regional Ad of Maintenance (DO conducted. During the observed and tested smoke barrier doors following results:  1) At 10:21 AM, in the testing of the facility between resident romore revealed it was of smoke with an obof an inch from the fact this time, the survitape measure and realong the bottom ed.  This would allow the poisonous gasses to compartment to another to anoth | ing at 9:02 AM with the diministrator (RA) and Director (M), a tour of the building was the tour, the surveyor diffive (5) sets of double in the corridors with the wind and resident room and resident room and resistant to the transfer served gap greater than 3/4 floor to the bottom of the door. Weyor used a construction ecorded a 1-1/2 inch gap ge.  The wing unit, when manual construction ecorded a fire.  The wing unit, when manual construction ecorded a fire.  The wing unit, when manual construction ecorded and the transfer of smoke there in the event of a fire.  The wing unit, when manual construction ecorded a gap greater than 3/4 of the transfer of the door. Weyor used a construction ecorded a 1-1/2 inch gap | K                   | smoke barrier doors The wing smoke barrier of door sweeps were lowered an inch gap at the bottom of smoke barrier doors  Element 2 All residents have the poter affected by this practice  Element 3  The smoke barrier door log to include proper gapping of barrier doors  Element 4  The Maintenance Director walking rounds weekly and condition of the smoke barrier dondition of the smoke barrier doors walkings to the administrato committee Monthly for one them randomly Or as need the recommendations of the committee after the quarter | to allow 1/8 of of wing wing was updated of the smoke  will conduct document the rier doors. The eport all or and QA equarter and led based on the QA |                               |  |

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STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY AND PLAN OF CORRECTION IDENTIFICATION NUMBER: COMPLETED A. BUILDING 01 315263 B. WING 03/31/2022 NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE 315 WEST MILL ROAD PALACE REHABILITATION AND CARE CENTER, THE MAPLE SHADE, NJ 08052 SUMMARY STATEMENT OF DEFICIENCIES PROVIDER'S PLAN OF CORRECTION (X5) COMPLETION (X4) ID (EACH DEFICIENCY MUST BE PRECEDED BY FULL **PREFIX** (EACH CORRECTIVE ACTION SHOULD BE PREFIX DATE REGULATORY OR LSC IDENTIFYING INFORMATION) CROSS-REFERENCED TO THE APPROPRIATE TAG TAG DEFICIENCY) K 374 Continued From page 10 K 374 The findings were verified and confirmed by the RA and DOM during the observations. The surveyor informed the Administrator of the finding at the Life Safety Code survey exit on 03/31/22. N.J.A.C. 8:39-31.1(c), 31.2(e) K 521 HVAC K 521 5/5/22 CFR(s): NFPA 101 SS=D **HVAC** Heating, ventilation, and air conditioning shall comply with 9.2 and shall be installed in accordance with the manufacturer's specifications. 18.5.2.1, 19.5.2.1, 9.2 This REQUIREMENT is not met as evidenced bv: Based on observations and interview conducted Element 1 on 03/30/2022, in the presence of facility 1. wing unit resident room bathroom management, it was determined that the facility failed to ensure that the facility's ventilation exhaust fan was replaced with a new systems were a.) being properly maintained for 1 exhaust fan of 10 resident bathroom exhaust systems and b) provided an exhaust system for 1 of 10 Resident 2. wing unit resident room bathroom bathrooms as per the National Fire Protection window screws were removed to allow the Association (NFPA) 90A. window to open freely This deficient practice was evidenced by the Element 2 following: All residents have the potential to be During a tour of the building starting at 9:02 AM, affected by this practice

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING <b>01</b> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 315263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING_                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 03/                           | 31/2022                    |
|                                                                                                      | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | 3   | STREET ADDRESS, CITY, STATE, ZIP CODE<br>315 WEST MILL ROAD<br>MAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                                                                                                                                                         |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | (X5)<br>COMPLETION<br>DATE |
| K 521                                                                                                | (DOM), an inspection bathrooms was perform identified that when the exhaust systems were of single ply tissue particular confirm ventilation is properly in 1 and 1 of 10 resident is system in the following system in the following 1. At 11:19 AM, on the resident room system did not function this time, the surveyor that the exhaust system in the bathroom the DOM, does the window in the bathroom the DOM attempted to oping did not open and the lowest system was screwed closed.  The surveyor observed bathrooms had no wirk would open. The bath mechanical ventilation. The RA and DOM contime of the observation. | facility's Regional d Director of Maintenance inside of ten (10) resident red. The inspection he resident bathroom he tested (by placing a piece per across the grills to present), the exhaust did not of 10 resident bathrooms had no exhaust g locations:  -Wing unit inside athroom, the exhaust on properly when tested. At a rinformed the RA and DOM hem did not function properly.  -Wing unit inside bathroom, there was no surveyor observed a surve | K                                                 | 521 | Element 3  The maintenance log was updated to include weekly checks of bathroom exhaust fans and Bathroom windows  Element 4  The Maintenance Director will conduct walking rounds weekly and document condition of the bathroom exhaust fans and bathroom windows. The Maintena director will report all findings to the administrator and QA committee Month for one quarter and them randomly Or needed based on the recommendation of the QA committee after the quarter | the<br>s<br>nce<br>nly<br>as  |                            |
|                                                                                                      | finding at the Life Safe<br>03/31/22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ety Code survey exit on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                    | (X2) MULTIPLE CONSTRUCTION A. BUILDING 01 |            |                                                                                                                                                                                                              | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 315263                                                                                                                                                                                                                                                                                                                                                                   | B. WING                                   |            |                                                                                                                                                                                                              | 03/                           | 31/2022                    |
|                                                     | ROVIDER OR SUPPLIER REHABILITATION AND C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                          |                                           | 3          | TREET ADDRESS, CITY, STATE, ZIP CODE<br>15 WEST MILL ROAD<br>IAPLE SHADE, NJ 08052                                                                                                                           |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                           | ID<br>PREFI<br>TAG                        | Х          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                                                                                        |                               | (X5)<br>COMPLETION<br>DATE |
| K 521<br>K 541<br>SS=E                              | Continued From page<br>NFPA 90A.<br>NJAC 8:39- 31.2 (e).<br>Rubbish Chutes, Inci<br>CFR(s): NFPA 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e 12<br>nerators, and Laundry Chu                                                                                                                                                                                                                                                                                                                                        |                                           | 521<br>541 |                                                                                                                                                                                                              |                               | 5/5/22                     |
|                                                     | Chutes 2012 EXISTING (1) Any existing linen pneumatic rubbish ar directly onto any corr resistive construction shall be provided with a fire protection rating shall comply with 9.5 (2) Any rubbish chute pneumatic rubbish ar provided with automa in accordance with 9. (3) Any trash chute scollection room used protected in accordar laundry chutes permi room are protected b accordance with 19.3 (4) Existing fuel-fed in by fire resistive construse.  19.5.4, 9.5, 8.4, NFP. This REQUIREMENT by: Based on observation 03/30/2022, in the promanagement, it was failed to maintain the construction for 1 of 2 | e or linen chute, including ad linen systems, shall be titic extinguishing protection 7.  In all discharge into a trash for no other purpose and find the with 8.4. (Existing ted to discharge into same y automatic sprinklers in 1.5.9 or 19.3.5.7.)  Incinerators shall be sealed ruction to prevent further 4.82  This is not met as evidenced ins and interviews on |                                           |            | Element 1  The wing Laundry chute door lock an latch were replaced with a new Lock ar latch. After installation of the new lock alatch the laundry chute door closes an has positive latch into its frame to | nd<br>and                     |                            |

| ` '                      |                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION  A. BUILDING <b>01</b> |                                                                                                                                                                                                                                                                                                                                  |                                                                         | (X3) DATE SURVEY<br>COMPLETED |  |  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------|--|--|
|                          |                                                                                                                                                                                                                                                                                              | 315263                                                                                                                                                                                                                                                                                                                                                                             | B. WING                                           | ·····                                                                                                                                                                                                                                                                                                                            |                                                                         | 03/31/2022                    |  |  |
|                          | ROVIDER OR SUPPLIER REHABILITATION AND C                                                                                                                                                                                                                                                     | ARE CENTER, THE                                                                                                                                                                                                                                                                                                                                                                    | •                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE  315 WEST MILL ROAD  MAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                 |                                                                         |                               |  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                              | (EACH DEFICIENCY MUST BE PRECEDED BY FULL PREFIX (EACH CORRE REGULATORY OR LSC IDENTIFYING INFORMATION) TAG CROSS-REFERE                                                                                                                                                                                                                                                           |                                                   | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTIOI<br>CROSS-REFERENCED TO THE<br>DEFICIENCY)                                                                                                                                                                                                                                       | N SHOULD BE<br>E APPROPRIATE                                            | (X5)<br>COMPLETION<br>DATE    |  |  |
| K 541                    | During a tour of the b in the presence of the Administrator (RA) ar (DOM), at 10:45 AM a unit was performed. laundry chute in the cresident rooms a closure test of the lau conducted. When the door and allowed the chute door did not cloframe to maintain the was repeated two addresult. | e was evidenced as follows:  uilding starting at 9:02 AM, e facility's Regional ad Director of Maintenance an inspection in the -Wing The surveyor observed a corridor located between and - At that time, a andry chute door was be DOM opened the chute chute door to self-close, the ase and positive latch into its 1-hour fire rating. This test ditional times with the same | K 5-                                              | maintain the 1 hour fire rating Element 2  All residents have the potentiaffected by this practice  Element 3  The maintenance log was up include weekly checks of the laundry chute door to ensure function.  The Staff was in-service on the use of the laundry chute, and maintenance immediately of malfunctions.  Element 4 | dated to wing proper he proper                                          |                               |  |  |
| K 912<br>SS=D            | finding at the Life Saf<br>03/31/22.<br>Life Safety Code 101<br>NJAC 8:39 -31.2(e)  Electrical Systems - F<br>CFR(s): NFPA 101  Electrical Systems - F<br>Power receptacles ha<br>highly dependable graintaining low-contaplug. In pediatric local                                           | Receptacles                                                                                                                                                                                                                                                                                                                                                                        | К9                                                | The Maintenance Director wi walking rounds weekly and d condition of the laundry chute report all findings to the admi QA committee Monthly for on and them randomly or as need on the recommendations of the committee after the quarter 12                                                                                     | ocument the<br>e door and<br>inistrator and<br>ne quarter<br>eded based |                               |  |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULT<br>A. BUILDIN | IPLE CONSTRUCTION<br>NG <b>01</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        | (X3) DATE SURVEY<br>COMPLETED |                            |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
| 315263                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       | B. WING                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        | 03/31/2022                    |                            |
| NAME OF PROVIDER OR SUPPLIER                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                         | STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |                               |                            |
| PALACE REHABILITATION AND CARE CENTER, THE       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                         | 315 WEST MILL ROAD MAPLE SHADE, NJ 08052                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                         | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | ID<br>PREFIX<br>TAG     | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        | BE .                          | (X5)<br>COMPLETION<br>DATE |
| K 912                                            | Continued From page 14 rooms, other than nurseries, are listed tamper-resistant or employ a listed cover. If used in patient care room, ground-fault circuit interrupters (GFCI) are listed. 6.3.2.2.6.2 (F), 6.3.2.2.4.2 (NFPA 99) This REQUIREMENT is not met as evidenced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       | K 9                     | 912                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        |                               |                            |
|                                                  | by: Based on observations and interviews on 03/30/2022, in the presence of facility management, it was determined that the facility failed to ensure that 1 of 4 electrical outlets located next to a water source were equipped with proper working Ground-Fault Circuit Interrupter (GFCI) protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Element 1  The Quad (4) electrical outlets located in the salon next to the hair wash sink were replaced with four new (GFCI) ground fault circuit interrupter outlets |                               |                            |
|                                                  | This deficient practice was evidenced as follows:  During the building tour starting at 9:02 AM, in the presence of the facility's Regional Administrator (RA) and Director of Maintenance (DOM), a tour of the facility was conducted. During the tour at 12:28 PM, an inspection of the Salon was performed. The surveyor observed one Quad (4) electrical outlet located two (2) feet to the right of the hair washing sink. When the surveyor used a GFCI tester to de-energize the Quad electrical outlet, the Quad electrical outlet did not de-energize, as required by code.  The RA and DOM confirmed the finding at the time of the observation.  The surveyor informed the Administrator of the finding at the Life Safety Code survey exit on 03/31/22. |                                                       |                         | All residents have the potential to affected by this practice  Element 3  The maintenance log was update check all GFCI ground -fault circuinterrupter outlets  Element 4  The Maintenance Director will conwalking rounds monthly and docuindings The Maintenance Director report all findings to the administr QA committee Monthly for one quand them randomly or as needed on the recommendations of the Committee after the quarter |                                                                                                                                                                        | t all<br>l<br>and<br>-        |                            |
|                                                  | NJAC 8:39 -31.2 (e)<br>NFPA 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                               |                            |