### DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 05/22/2020 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                   |   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | l ` ′              | 2) MULTIPLE CONSTRUCTION BUILDING   |   | (X3) DATE SURVEY<br>COMPLETED |                            |  |
|---|---|--|--------------------|---|---|-------------------------------|----------------------------|--|
|   |   | 315280   | B. WING _          |   |   | 04/                           | 30/2020                    |  |
| NAME OF PROVIDER OR SUPPLIER  SILVER HEALTHCARE CENTER                |   |  | •                  | STREET ADDRESS, CITY, STATE, ZIP CODE  1417 BRACE ROAD  CHERRY HILL, NJ 08034 |   |                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG  | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  |  | ID<br>PREFI<br>TAG | ×   | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |                               | (X5)<br>COMPLETION<br>DATE |  |
| F 000   | INITIAL COMMENTS  |  | F                  | 000   |   |                               |                            |  |
| F 880<br>SS=D   |   | (2)(4)(e)(f)   | F                  | 380   |   |                               | 5/1/20                     |  |
|   |   | blish and maintain an<br>nd control program<br>I safe, sanitary and<br>I and to help prevent the<br>Insmission of communicable |                    |   |   |                               |                            |  |
|   | program. The facility must esta prevention and control  | orevention and control  blish an infection  ol program (IPCP) that must  n, the following elements:                            |                    |   |   |                               |                            |  |
|   | under a contractual a facility assessment co  | investigating, and and communicable  |                    |   |   |                               |                            |  |
|   | procedures for the probut are not limited to: (i) A system of surveil possible communication infections before they persons in the facility (ii) When and to whor | can spread to other  |                    |   |   |                               |                            |  |
| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE |   |  |                    |   | TITLE   |                               | (X6) DATE                  |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

**Electronically Signed** 

05/18/2020

# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION       |  | IDENTIFICATION NUMBER: |         | (X2) MULTIPLE CONSTRUCTION A. BUILDING  |                    | (X3) DATE SURVEY COMPLETED |  |  |
|--|--|------------------------|---------|---|--------------------|----------------------------|--|--|
|  |  | 315280                 | B. WING |   | 04                 | 4/30/2020                  |  |  |
| NAME OF PROVIDER OR SUPPLIER  SILVER HEALTHCARE CENTER |  |                        |         | STREET ADDRESS, CITY, STATE, ZIP CODE  1417 BRACE ROAD  CHERRY HILL, NJ 08034   |                    |                            |  |  |
| (X4) ID<br>PREFIX<br>TAG                               | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                        |         | PROVIDER'S PLAN OF CORRE<br>(EACH CORRECTIVE ACTION SHI<br>CROSS-REFERENCED TO THE APP<br>DEFICIENCY)   | OULD BE COMPLETION |                            |  |  |
| F 880  | (EACH DEFICIENCY MUST BE PRECEDED BY FULL  |                        | F 88    | 1.     All bagged linen from the floor we back to rewash immediately. New with clean linen was delivered to at once.     Laundry and nursing staff were | v cart             |                            |  |  |

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|  |  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | (X2) MULTIPLE CO A. BUILDING |  |                               |  | 3) DATE SURVEY<br>COMPLETED |  |
|--|--|--|------------------------------|--|-------------------------------|--|-----------------------------|--|
|  | 315280 B. WING   |  |                              | 04/30/2020   |                               |  |                             |  |
| NAME OF PROVIDER OR SUPPLIER  SILVER HEALTHCARE CENTER |  |  | ,                            | STREET ADDRESS, CITY, STATE, ZIP CODE  1417 BRACE ROAD  CHERRY HILL, NJ 08034                              |                               |  |                             |  |
| (X4) ID<br>PREFIX<br>TAG                               | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |  | ID<br>PREFIX<br>TAG          | (  | (EACH CORRECTIVE ACTION SHOUL |  | DATE                        |  |
| F 880  | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL  |  | F                            | ID PROVIDER'S PLAN OF CORRECTION PREFIX (EACH CORRECTIVE ACTION SHOULD TAG CROSS-REFERENCED TO THE APPROPE |                               | iced nask.  e tice.  undry ind vid-19 ntrol  g in cility  pper  tment aily stant t PE's, then ted to |                             |  |

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|--|--|--|-----------|---|---|----------------------|----------------------------|--|
|  |  | 315280   | B. WING _ |   |   | 04/                  | /30/2020                   |  |
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| F 880  | ,  |  | F         | 380   | and revision as deemed appropriate.   |                      |                            |  |

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|---|--|--|---|-----|--|--|--|
| 315280  |  | 315280   | B. WING _   |     | 04/30/2020   |  |  |
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| (X4) ID<br>PREFIX<br>TAG                              | X (EACH DEFICIENCY MUST BE PRECEDED BY FULL  |  |   |     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE |  |  |
| F 880   | Continued From page<br>N.J.A.C. 8:39-19.8(g) |  | F &   | 880 |  |  |  |